FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENE	RAL INFORMATION	
1	Affiliation Number allotted by CBSE to the school:	930770
2	Name of the School as per affiliation letter of CBSE:	MALABAR ENGLISHS
3	Address of the School:	PRAKASHAPURI CHAKKAK PO MOWANCHERY
4	Standard/level/class up to which the school is running:	From Class 1 to Class
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	Y5S/NO
6	U-DISE code allotted to the school:	32020100232
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	MALABAR EDUCATIONA AND CHARITABLE TR
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	ves/No
9	Purpose of present application:	Extension/
ia v	CANANA A CONTRACTOR OF THE CON	Upgradation
10	Location of school	In the municipal limits of metropolitan city in the municipal limits of city having population more than 15 Lakis In the hill areas (as per planning commission norms) In the municipal limits of capital city of a state.
	months premise as perend ploude a resource and pre-	of a state in the municipal
	1- 301 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	Inpits of class a cities On an island In the municipal
	and a manufacture of properties that the angular section of the se	imits of a hill station In the municipal limits of city having

(Signature of Principal)
labar English

Signature of Priorit officer

APPENDIX-III

pless is historia	THE TO BE THE THE THE THE THE THE THE THE THE TH	population less than 15 Lakhs Outside the municipal limits of any town/city.		
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	VES/NO		
11	Number of Recognition Certificate from class-1 to 8 th and date of issue:	-		
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	YES/NO (If yes name of the Board)		
ING !	THE RAME SOUTH THE SOUTH	(Also mention whether the school is affiliated for Class-X or XII)		
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP				
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES/NO (
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	1#163-9974		
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	AREA IN SQ.M. 14163 · 9974		
16	The land is in the possession of the school/ Trust/S ociety /Co mpan y legally by way of:	Sale deed/Lease deed/Gift Deed/Allotment etc.		
17	Name of the Owner/Lessee of the land in respect of point-16 above:	VALSAN MATATHIL		
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM TO TOTAL YEARS		
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	YES/NO If yes the details		
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS				
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES/N IG		
20(a)	If yes the date of last inspection:	12-03-2020		
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES/ NO		
21(a)	If yes the date of last inspection:	06-11-2020		
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES/N O		

(Signature of Principal)

(Signature of D.E.O.)

22(a)	If yes the date of last inspection:	19-02-2020
NFOR	MATION REGARDING THE STAFF	MICH ENGINEERING
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES/NO .
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES/ NO
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?	YES/N O
26	(Payment by cheque or cash to the individuals is not allowed) Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES/NO
	Chakterekel PART-B Chakkarakal P.C.	glish School Mowanchery-670613
(Th	is part is to be filled-up by the District Education Officer after verifying all su certificates in original and visiting the school)	pporting documents and
(Th	is part is to be filled-up by the District Education Officer after verifying all su certificates in original and visiting the school)	pporting documents and $1/3/2021$
1	part is to be filled-up by the District Education Officer after verifying all succertificates in original and visiting the school) File No. A 5/36/19/2020 Date of Issuance	pporting documents and $1/3/2021$

Meladar Linglish School
bakkarakal, P.O. Mowanchery-670613

(Signature of D. ElO.)